# PT. NEKI RAM SHARMA GOVT. MEDICAL COLLEGE

Hansi Road, Near Vita Milk Plant, Bhiwani

E-mail :dir-ptnrsgmcbhw.dmer@hry.gov.in Official Website:- www.gmcbhiwani.in

**Advt. No. GMC-Bhiwani/Rectt./2026/609** **Closing Date 07-12-2026 (Up to 05:00 PM)**

Applications are invited as per prescribed format for filling up of vacant posts of **Senior Residents on yearly tenure basis extendable up to maximum 03 tenures** in various specialties of Pt. Neki Ram Sharma Govt. Medical College, Bhiwani, details of which are given below. The application form should be complete in all respect along with certificate / testimonials in support of educational qualification, permanent registration with the National Medical Commission (erstwhile MCI) / State Medical Council, proof of date of Birth, proof of thesis grading, attempt certificate in UG / PG Course and the National / International paper published along with any other documents in support of additional qualifications i.e. medals, prizes, publications etc. must reach in the **O/o Director, Pt. NRS GMC, Bhiwani by 07-12-2026, Up to 05:00 PM** along with requisite fees as per the details given under the Heading **"Application Fees".** All candidates who have applied for the specialties mentioned at Sr. Nos. **09 to 16** in the table below are required to appear for Document Verification and Interview on **09.12.2026 at 09:30 AM**. Candidates who have applied for the specialties mentioned at Sr. Nos. **01 to 08** are required to appear for Document Verification and Interview on **10.12.2026 at 09:30 AM** at the Academic Block, Office of the Director, Pt. NRS GMC, Hansi Road, Near Vita Milk Plant, Bhiwani. The applicants must also mention their complete correspondence address, including contact number and e-mail ID. The Candidates are also advised to keep checking the official website for regular updates/notifications.

## Senior Residents:-

| Sr. No. | Specialty | Vacant Posts | UR | SC | | BCA | BCB | EWS | ESM | PH | Others |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | DSC | OSC | | | | | | |
| 1. | Anaesthesiology | 02 | 01 | 01 | - | - | - | - | - | - | - |
| 2. | Biochemistry | 03 | 01 | - | 01 | 01* | - | - | - | - | - |
| 3. | Community Medicine | 02 | - | - | - | - | - | 01 | 01* | - | - |
| 4. | Forensic Medicine | 03 | - | - | 01 | 01* | 01* | - | - | - | - |
| 5. | General Medicine | 05 | 03 | - | - | 01* | - | 01 | - | - | - |
| 6. | General Surgery | 02 | - | 01 | 01 | - | - | - | - | - | - |
| 7. | Microbiology | 02 | 01 | - | - | - | - | 01 | - | - | - |
| 8. | Obst. & Gynae | 03 | 01 | 01 | - | 01* | - | - | - | - | - |
| 9. | Ophthalmology | 02 | - | - | - | - | 01* | - | 01* | - | - |
| 10. | Orthopaedics | 02 | 01 | - | 01 | - | - | - | - | - | - |
| 11. | Otorhinolaryngology | 01 | - | 01 | - | - | - | - | - | - | - |
| 12. | Paediatrics | 02 | 02 | - | - | - | - | - | - | - | - |
| 13. | Pharmacology | 01 | - | - | - | - | - | - | - | 01 | - |
| 14. | Physiology | 03 | 02 | 01 | - | - | - | - | - | - | - |
| 15. | Psychiatry | 01 | 01 | - | - | - | - | - | - | - | - |
| 16. | Radiodiagnosis | 03 | - | - | 01 | 01* | 01* | - | - | - | - |
| Total | | 37 | | | | | | | | | |

* **If eligible candidates are not available then these posts shall be filled from General Category as per Govt. Instructions.**

Note 1:- **The point No. 3.3 of Govt. Instructions No. 22/12/2019-IGS-III, dated 25.02.2019 reproduced below for information of the aspirants:-**

"Where in any recruitment year any vacancy earmarked for EWS cannot be filled up due to Non availability of suitable candidate belonging to EWS, such vacancy for that particular recruitment year shall not be carried forward to the next recruitment year as backlog and will be filled from Unreserved Category".

Note 2:- **The point no. (iii) of Govt. Instruction No. 22/163/2024-5HR-III, dated 13.11.2024, if and only if suitable candidates of Deprived Scheduled Castes (DSC) are not available, then suitable candidates of Other Scheduled Castes (OSC) may be recruited against the balance vacant posts and vice-versa.**

**Abbreviations:** UR-Unreserved, DSC-Deprived Schedule Caste, OSC-Other Schedule Caste, BC-Backward Class, EWS-Economical Weaker Section, ESM-Ex-Servicemen & PwD- Person with Disability.

**Application Fees:-** The Candidates must submit their application fees through a crossed **Demand Draft** in favour of the **PANDIT NEKI RAM SHARMA GOVERNMENT MEDICAL COLLEGE, BHIWANI**. The application fee is Rs. 500/- for General Category and Rs. 250/- for Women Candidates & Reserved Categories (for Haryana Domicile Only). **As per Govt. Instructions PwD & ESM candidates are exempted from the application fee.**

**QUALIFICATION & EXPERIENCE for** the post of Senior Resident (Medical/Non-Medical) shall be as per the "Teachers Eligibility Qualifications in Medical Institutions Regulations, 2025" notified vide notification dated 30.06.2025 of the National Medical Commission.

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**Pay Scale of Senior Residents (Medical)**

Rs.67,700 + 13,540 NPA + DA (admissible as allowed by the Govt. from time to time) to MD/MS/DNB/MDS Degree Holders as per Haryana Govt. Instructions.

**Pay Scale of Senior Residents (Non-Medical)**

Rs.67,700 + DA (admissible as allowed by the Govt. from time to time) to P.hD Degree Holders.

**Age:-**

The age for the post of Senior Residents must be below 45 years of age except in the subject of Anatomy, Biochemistry, Physiology, Pharmacology, Microbiology, Pathology, Forensic Medicine and Community Medicine, the upper age limit shall be 50 (fifty) years as on the closing date of submission of application.

The Benefit of relaxation in upper age in respect of candidates belonging to SC/ST, BC, ESM etc. will be as per Haryana Govt. instructions issued from time to time and is restricted to Haryana Domiciles only.

**General Terms & Conditions**

1. Number of posts is liable to increase or decrease either way, including complete withdrawal without assigning any reason.
2. Candidates with M.Sc Medical / Non-Medical Qualification will not be entitled for Non-Practicing Allowance.
3. No separate interview letter will be sent and no TA/DA will be paid for attending the scrutiny/interview. All information to this advertisement may be seen on College Official Website in www.gmcbhiwani.in
4. The following documents in original are to be produced at the time of Scrutiny/Interview:-

a. l0th Class Certificate as proof of Date of Birth.

b. Certificate for proof of reservation category, if applicable.

c. MBBS, MD/MS/DNB, Post-Doctoral Degrees.

d. Attempt certificate during various Degree / Diploma Programme.

e. MCI (now NMC) or State Medical Registration Certificate.

f. Certificate of additional qualifications where applicable.

g. Experience Certificate.

h. Research publications along with proof of indexing status of the journal in which the research article has been published.

i. Certificate of presentation of the research article at a conference.

j. Sports certificate for prize or position in an international / national / inter university sports or athletic meet.

k. College Colour Certificate for Sports.

l. Any other certificate.

The above mentioned documents {(Sr. No. 4(c) to 4(1)} are required to calculate the pre-merit as per Selection Criteria attached at **Annexure-'B'**.

5. Separate application form may be submitted for separate post.
6. Those applicants who are pursuing MD/MS/DNB/M.Ch/P.hD course, on selection as Senior Resident will have to submit complete certification course before joining the post.
7. Where there is a shortage of Senior Resident (Medical) and eligible candidates are not available, the candidates, who have completed one tenure of three years, can be considered for second tenure.
8. The applicants who are already in Govt./Semi Govt./Corporation or Autonomous Body Service should send their applications through proper channel or bring fresh 'No Objection Certificate' at the time of Interview failing which applicant will not be allowed / considered for interview; **NOC may not be older than three months.**

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9. Mere submission of the application and call for interview does not means that the aspirant is eligible for the post applied for. The eligibility shall be verified before the interview as per the qualifications, experience and other terms and conditions given in the advertisement.
10. **4% of the posts shall be reserved for person's with disability (PH category). A person who wants to avail of the benefit of reservation would have to submit a Disability Certificate issued by Competent Authority on prescribed format as notified by the Govt. from time to time.**
11. In case any applicant belonging to Scheduled Castes or Backward Classes or any reserved category applies against General Category post, he / she must fulfill the conditions of the eligibility regarding age, qualification & experience and application fee etc. as are meant for General Category candidates.
12. The candidates who belong to DSC / OSC, BC-A / BC-B categories must submit their caste certificate as per Govt. of Haryana notification issued from time to time issued by competent authority.
13. In case any discrepancy is detected in the document submitted by the applicant or in the process of selection, at any stage even after the issue of appointment letter, the competent authority reserves all the rights to modify / withdraw / cancel any communication made to the applicants.
14. The decision of the appointing authority in all matters relating to acceptance or rejection of application, eligibility / suitability of the applicants, mode and criteria for selection etc. shall be final and binding on the applicants.
15. All disputes pertaining to the recruitments of various posts shall fall within the jurisdiction of Bhiwani Only.
16. The prescribed qualification, experience and age etc. shall be reckoned as on the closing date of submission of applications.
17. The degree of undergraduate / postgraduate not recognized by the NMC (erstwhile MCI) / DCI / UGC shall render the applicant ineligible for said post.
18. Any change in the category mentioned in the application form after the closing date / time of submission of application form will not be allowed.
19. Submission of incomplete application and those applications received after the closing date & time will not be entertained. This institution will not be held responsible for any postal delays & loss of application and the fee shall be forfeited. Fee of the candidates found not eligible shall also be forfeited.

DIRECTOR

# Annexure B

APPROVED SELECTION CRITERIA FOR RECRUITMENT TO THE POSTS OF SENIOR RESIDENT/ DEMOSTRATOR IN PGIMS, ROHTAK.

| Sr. No. | | Item | | Max. Marks |
|---|---|---|---|---|
| 1. | | Academic Career | | 50 marks |
| | i) | Undergraduate<br>(Marks given will be 50% of the total percentage of marks achieved in all the examinations leading to degree – MBBS/BDS/M. Sc.) | | |
| | ii) | Postgraduate<br>Distribution will be as follows: - | | 17 marks |
| | a) | Postgraduate degree with distinction | 17 | |
| | b) | Postgraduate degree MS/MD/DNB/ Ph. D. etc. | 12 | |
| | | OR | | |
| | c) | Three years experience Postgraduate (PG) | 08 | |
| | | OR | | |
| | d) | Diploma | 07 | |
| | | OR | | |
| | e) | 02 years Postgraduate experience | 06 | |
| 2. | | Additional Experience | | 03 marks |
| | a) | ½ mark per year for Professional experience In the Speciality concerned (in Govt./Semi Govt./ Private Institution recognized by MCI. Over and above that required for eligibility)<br>OR 02 years in HCMS (over and above eligibility) | | |
| | b) | For specialities not requiring House job, this experience of House job to be considered equivalent to HCMS service. | | |
| 3. | | Extra Curricular Activities | | 05 marks |
| | 1. | Sports and cultural activities | 04 | |
| | | Level – I<br>Colour/ Best athlete/ first prize in any inter college Competition in Sports OR cultural meet/ festival at University level.. | 1 | |
| | | Level-II<br>Representing Medical College & getting a prize at Inter University/ Inter State Medical Colleges. | 1 | |
| | | Level-III<br>Representing his University/ State in team events in national meets. | 2 | |
| | 2. | Blood Donation<br>3 times or more in Medical College/ Govt./ Red Cross Blood Banks. | 01 | |
| | | | 05 | |
| 4. | | Publications | | 10 Marks |
| | a) | ½ mark per each quality paper published in a State Journal. | | |
| | b) | 1 Mark for each quality paper published in National Journal | | |
| | c) | 2 Marks for each quality paper published in an International | | |
| 5. | | Interview | | 15 Marks |
| | | Total | | 100 Marks |

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PT. NEKI RAM SHARMA GOVERNMENT MEDICAL COLLEGE,
NEAR VITA MILK PLANT, HANSI ROAD, BHIWANI (HARYANA)

Affix passport size photograph duly attested

**Application for the Post of .....**

**in the Department of .....**

**Advt. No..... Category (Applied For) .....**

**Demand Draft No.....Date.....**

1. Name in Block Letters : .....
   (As per Matriculation certificate / Hr. Secondary or any equivalent Exam. Women candidates should prefix Kumari / Shrimati)

2. (a) Permanent Address : .....

   .....

   (b) Correspondence Address : .....

   City ..... Pin ..... State .....

   Tel No..... Mobile ..... Email .....

3. Date of Birth : .....

4. Marital Status: .....

5. Are you :

(a) A citizen of India by birth or by domicile .....

(b) A person having migrated from Pakistan with the intention of permanently setting in India or a Subject of Nepal or Sikkim or Subject of a Portuguese possession in India

*(c) Scheduled Caste/Tribe Candidate: .....

*(d) Backward Class candidates of Haryana: .....

*(e) Ex Serviceman/Serving Soldier: .....
(Certificate to this effect from competent authority should be attached)

6. Name of State to which you belong: .....

7. Father's Name: .....

   Address & Occupation: .....
(If dead, state his last address and occupation before death)

8. Is or was your Father*

(a) A citizen of India by birth or by domicile .....
(b) A person having migrated from Pakistan with the intention of permanently setting in India or Subject of Nepal or Sikkim or Subject of a Portuguese possession in India
.....

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* Answer 'Yes' or 'No' and cancel the words which are not applicable

9. Examination Passed :

| Name of the Examination | Month & Year of Passing | No. of Extra Attempts | Marks Obtained | Maximum Marks | (a) Average of % age Upto 02 Points<br>(b) Distinction or Prize, if any |
|---|---|---|---|---|---|
| Matric/S.S.L.C or equivalent | | | | | |
| Intermediate/ Pre-Medical | | | | | |
| MBBS 1st Prof.<br><br>MBBS 2nd Prof.<br><br>MBBS 3rd Prof. Part - I<br>MBBS 3rd Prof.Part – II | | | | | |
| Aggregate of all Profs | | | | | |
| Please mention whether :-<br>• Best Graduate (1st in aggregate in all professional exams Combined)<br>• 2nd Best Graduate (2nd in aggregate in all professional exams Combined)<br>• 1st position in any subject in University Exam<br>• 2nd position in any subject in University Exam | | | | | |

| PG Qualification with specialty<br>(i) PG Diploma | No. of extra attempts | Date of Joining | Date of Passing |
|---|---|---|---|
| (ii) PG Degree | | | |
| (iii) Date of completion 3 years PG degree | | | |
| Any other Qualification i.e.D.M/ M.Ch/Ph.D | | | |

10.

(i) **Research related achievement (1st author or co-author)**

(a) Paper published/accepted for publication – article/ case report etc. in an indexed international journal.

(b) Paper published/accepted for publication – article/case report etc. in an Indian Journal with ISSN (Abstract of paper presented in a conference will not be counted as a publication)

(c) Writing a foreign/Indian Book :

(d) Writing a Chapter in a Foreign Book :

(e) A paper citation in a Foreign Book :

(f) Writing a Chapter in an Indian Book :

(g) A paper citation in an Indian Book :

(ii) **Paper presentation detail i.e. International/National/State Level Conference** :-

(a) Presented a paper/poster in an International Conferences

(b) Presented a paper/poster in a National Conferences

(c) Presented a paper in a Zonal/State Level Conferences

(Detail of the Research work/Publication (in annotated form) indicating index/non-index, ISSN No. & place of publication (Proofs must be attached) along with attested copies and best five research works along with citations supported by relevant documents must also be furnished. In addition any other relevant outstanding National/International achievements in the profession supported with the documents if any, must also be supplied).

11. International/National Fellow Recognition:

12. Have you been employed? Give particulars below :-
(Mention employment other than house job given in Column 12)

| Name of Employer | Date of Joining | Date of Leaving | Name of the Post Held | Reason for Leaving |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

13. Extracurricular activities (Sports)

- Prize or position in an international sport/athletic meet
- Prize or position in a National/Inter-university/athletic meet

14. Have you ever been outside India, if so, give the following particulars :-

| Country visited | Date of Visit | Duration of Visit | Purpose |
|---|---|---|---|
| | | | |
| | | | |

15. Are you a Government Servant? If yes, whether

1. Permanent or Temporary .....
2. Designation/Post .....
3. Govt. .....
4. Present pay and allowance .....

16. Have you ever been disqualified by :-

1. Union Public Service Commission
2. Haryana Public Service Commission
3. Any other State Public Service Commission/University
4. Any other Govt. Department, if yes full particulars and Post held, reason for removal/dismissal with period.

17. Have you ever been removed / dismissed from Govt. service or compulsory retired, if so, full details be given?

18. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?

19. If selected what notice would you require for Joining?

20. Give below the names of two persons who are in a position to testify from personal knowledge your fitness for the post (they must not be related to you)

(i) Name .....

Status .....

Address .....

.....

.....

(ii) Name .....

Status .....

Address .....

.....

.....

21. Any additional qualification such as membership of Scientific Society may be mentioned here.

22. Have you applied for any other specialities? If so, mention in order of priority.

1.

2.

3.

4.

5.

23. List of Enclosures: -

1.

2.

3.

4.

5.

6.

7.

8.

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Place :

Date :

**Signature of Candidate**

Note: **Candidates already in employment should get the application forwarded through their employer:-**

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## GENERAL TERMS AND CONDITIONS FOR ALL THE ADVERTISED POSTS

1. The candidates who are already in Govt. / Semi Govt. / Corporation or Autonomous Body Service should apply through proper channel and they may send their advance copy to avoid delay but the application through proper channel must reach in due course of time.

2. The candidate who is in service will have to produce **No Objection Certificate** from his/her parent department/employer at the time of interview otherwise he/she will not be allowed to appear for interview.

3. Submission of incomplete application i.e. without self attested copies of testimonials / academic career experience certificate / attempt certificate may render the candidate ineligible.

4. The numbers of posts are liable to increase or decrease either way, including complete withdrawal.

5. The abbreviation G.C stands for General Category, SC for Scheduled Castes and B.C for Backward classes, ESM for Ex-Serviceman (in case of dependent of ESM, the certificate issued by the concerned Zila Sainik Board is required).

6. The reserved posts are for Haryana Domiciles only.

7. A passport size photograph duly attested, be affixed on the application form.

-sd/-
**DIRECTOR**